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SANGRE DE CRISTO NEWSNOTES

BY FATHER DANIEL E. JONES • BOX 89, WESTCLIFFE, COLORADO 81252 • (303) 783-2491

Mary, my mother,
how greatly I love Thee!
And yet, how little is my love!
Thou teachest me all
that is necessary for me to know,
because Thou teachest me
What Jesus is for me and
what I ought to be for

Cardinal Merry del Val

Ann and Gerard Stevers took your editor on a pilgrimage to the North American Martyrs Shrine, Midland, Ontario, Canada, built in honor of Sts. Isaac Jogues, John De Brebeuf and Their Companions whose feast day is September 26.

Our Lady of Guadalupe

The Hope of America
Pray for Us!

Traditional altar in the restored church at the old Jesuit Mission in Huronia at Midland, Ontario, Canada.

NEWS AND VIEWS

AVE MARIA, NOV.- DEC. '85

TEILHARD DECHARDIN: A FREE MASON

THE CATHOLIC theologian Teilhard de Chardin whose teachings were repudiated on 30th June, 1962, by the Sacred Congregation for the Doctrine of Faith in Rome, was a member of the French Lodge of Martinists.

Jacques Mitterand, Grand Master of the "Great Orient Lodge" disclosed in a secret speech before the general meeting of the "Great Orient Lodge" in September 1962 that the famous Jesuit Teilhard de Chardin "had been a knowledgable and wise man in the truest sense of the word". For the powerful international Free Masons, Teilhard had been a key figure for the changes in catholic teachings and traditions, according to facts that have only now come to light. Teilhard was given the role to present a theology in which not God but man and his rights are in the foreground.

When Rome issued its monitum in 1962 against Teilhard, nobody in Rome suspected that the world-renowned evolution theologian was not only a member of the "Lodge of Martinists" but that he had also been chosen by the Free Masons to serve as their instrument for the revolution against Master of the Lodge, Mitterand, found it necessary to tell the truth to the "initiated ones", three months after the condemnation of the theologian by Rome.

PRESIDENT SEEKS FOREIGN CANCER TREATMENT?

(Exclusive to "The Spotlight")
by Tom Valentine

While the government-supported suppression of freedom of choice in cancer therapy continues unabated, the president of the United States is apparently seeking one of the suppressed alternatives. According to reports from European newspapers and magazines, the White House has been quietly in touch with Dr. Hans Nieper, purveyor of "forbidden" cancer remedies. The German publication Neue Revue, in an article headed "A Call From the White House: Save Reagan!" said that Nieper, a world renowned physician who gained additional fame by treating such celebrities as Yul Brynner, has been in contact with the president and his physicians, Adding fuel to worldwide rumors that the outlook for the president's cancer condition is not so rosy as the U.S. media has reported. the German feature said, in translation: "Probably later this fall (1985) Dr. Nieper will fly to Washington - he is supposed to treat the American President Ronald Reagan, 74. Reagan will, after numerous phone calls between his physicians and the cancer expert from Hannover - be supplied with Anavit and Carnivora. Besides this, Dr. Nieper recommended to the president a diet of vegetables and fresh fruit...Nieper products shipped to other American cancer patients was halted by the postal authorities last July....

Mrs. Jean Davis and her family moved last summer to this house near Delta, Colorado. With the Harmons, the Kellers and the Davis Family gone, Westcliffe is not the same!

Mrs. Linda Terrill is one of Father's two secretaries who help make this newsletter possible and assist him in answering scores of letters each month.

SUBSCRIPTIONS

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EDITOR: Father Daniel E. Jones

SECRETARIES: Mrs. Linda Terrill
Miss Colleen Kelly

Mrs. Marcel Robitaille and her son of Penetang, Ontario, Canada. After I purchased a beautiful quilt from her, we got to talking and she subscribed on the spot to the SDCN. Their family operate a furniture factory which suffered a serious fire last May 13. -- FATIMA!!

Workmen volunteers put a brick face on Father Oravec's new garage chapel behind his house at Hyde Park (London), Ontario, Canada, while he was on vacation in Colorado.

Beautiful chapel in the home of Mr. & Mrs. Paul Picard, 38 Langarth Street East, London, Ontario N6C IZI, Canada, where Father Oliver Oravec has ben offering Mass every other Sunday.

Lubomir Nemes (Iraneus), nicknamed Lubo, from Czeckoslovakia, Father Oravec's cousin, served Mass for your editor in Picard's chapel. He is now living in Ecuador studying to be a traditional Catholic priest.

Dormition of the Blessed Virgin Mary Church, 276 Bathurst St. South, Toronto, Ontario, Canada, an Eastern Rite church which Toronto's Latin Rite traditonal Catholics regularly rent for a place to celebrate the traditional Latin Mass.

Your editor offering Holy Mass in the beautiful Dormition of the Blessed Virgin Mary Church in Toronto, Canada.

THE TRADITIONAL CATHOLIC NUN

by Father Glenn Jensen

What a sweet savor is conjured up in the devout Catholic mind when we allow our thoughts to dwell on those wonderful "Brides of Christ" which have steadfastly remained faithful to the Customs, Traditions and the Holy Scripture as it is understood in the Traditional Catholic Church. Those special women of the church that refuse to either renounce their Holy vows or else attempt to justify the dilution of those vows for what they call "relevance". Beloved, there is nothing more relevant than the wonderful prayers, meditation and the works of mercy performed by the Traditional Nun! How they have affected the course of mankind's history, only God and his Saints know.

As a child, I was outside the Holy Mother Church. I was at that time a Protestant and I knew very little about the Catholics in my neighborhood, nor what it was they believed. I only lived a city block from St. Michaels Parochial school. As a result, I saw many of those wonderful traditional Nuns on the school grounds and again when they went to Mass on Sunday. You cannot live in that close proximity to these wonderful women without being influenced to some degree or other. One of the best memories I can recall is how these Nuns were as kind to me as if I was a Catholic boy myself. Their love for all of God's children was so real that it reached out to non-Catholics as well. They knew that loving one another even as Jesus loved us was what was really "Relevant". And they hid their own identity in the wearing of the fine old traditional habits of black and white. Only a traditional Nun, and God, knows the degree of self sacrifice that these wonderful "Brides of Christ" have made and are still making for the love of God and all of his children, no matter who those children of God may be. They gave us (and are still giving us) a living example of Christian sacrifice.

It is now valid to compare our Traditional Nuns to the new conciliar nun (if you can honestly call them nuns). In my city, we have nothing but conciliar nuns. (the lower case letters for conciliar nuns, is deliberate. I don't feel they rate the capital letter). They do wear a form of "habit" but this new "habit" flaunts their sexuality showing that they are not willing to make the kind of sacrifice that our wonderful Traditional Nuns make. They insist that the world (the world that is ruled by Satan, you will recall) take notice of the fact that they are not only female, but sexual creatures as well. The evidence of this is the use of make-up that is prevailent among them, longer hair lines, and higher skirts to show their legs. This is the evidence of vows that has been flaunted. Then, on top of all that, many are militant in social causes and demanding in the religious life. Demanding? Yes, they have many that insist upon ordination to both the Priesthood and to the Episcopate. Satan is alive and well, you can be sure.

To further the comparison, our Traditional Nuns are much like a good and faithful wife as the scriptures describe them. They labor quietly and without complaint. They are a credit to our Holy Mother Church. By contrast, the conciliar nun is like the discontented wife that finds no joy or satisfaction at home with her family. She begins by going out into the world (the same world that is ruled by Satan) and tries to justify her conduct by claiming that she is more "relevant" and that prayer, meditation and acts of mercy are no longer "relevant" in our modern society. Oh! How Satan loves that kind of rationalization!

But, inversely, Satan hates the Traditional Nun, is much afraid of her and her Rosary, and her prayers, and her meditations and her works of mercy and her dedicated and devoted service to The Holy Mother Church. Oh, how he hates the Traditional Nun that wields such power and influence in such an inconspicuous way!

Just as every jeweler can tell the difference between a real diamond and the imitation one, so can the true traditional Catholic discern the true Nun from the imitation nun. The difference is just that glaring. Now, everyone treasures the true diamond but only the foolish (or poor) treasure the imitation. Those that are poor in the spirit do not discern the imitation nun. And, God willing, it is the duty of every Traditional Priest to try to educate those that are poor in spirit. To show them the difference between the real and the simulation. And it is the Sacred duty of every Traditional Catholic to remember our wonderful and treasured Traditional Nuns regularly in our

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prayers. They are some of the real jewels of the Traditional Catholic Church. ✻

Gene and Vera Wohrlin, sons Mark & Jeff, Chris Keller and your editor enjoyed a rafting trip down the Arkansa River last July 11th.

LETTERS TO THE EDITOR

June 19, 1986

Dear Father Jones:

I received your Newsnotes yesterday and hopefully might be able to help your debt problems.

I belong to St. Pius V Shrine in Lake Zurich; Fr. John Quinn's group. I met you in Fr. LeBlanc's chapel in Arizona a number of years ago, but don't expect you to remember. I also write the monthly bulletin for our Shrine.

The bulletin will be distributed this Sunday at the Masses and I'm enclosing a flyer describing your needs and asking for donations. I pray that there will be a good response.

We had an interesting report at our last Board meeting. If you advertise in a local newspaper that you are a non-profit organization and you are looking for used equipment or used "anything" that you may need, often you will get it because the tax deductible is more than they can get selling something used. It might work for you.

Would you please include in your prayers to St. Therese, a petition for my son Geoffrey. He is a graduate Meterologist and has been trying to get into the National Weather Service for six years, anywhere in the country. He gets on the Register for a job opening and always someone comes in on a transfer that has experience. He has a chance at a position in Marseiles, IL and just found out that one other applicant with experience has also applied. He still has a good shot at it but we need a small miracle. We will know in the next three weeks. Geoff has a wife and two babies, says the Rosary daily and wears the brown Scapular. He, of course, has been working at other jobs while trying to get into his field. Interestingly, he and his wife want to live in your part of Colorado. He hopes to get into your group, loves to mountain climb and has been down the south rim of the Grand Canyon, 22 times.

Please find enclosed $20 for my renewal and a small donation. Wish it could be more.

God bless you and all you efforts, Father,
Sincerely,
Mary Fritzshall

June 22, 1986

Dear Father Jones,

As the saints were taught in infancy, so let us teach our little Catholics.

Let us bring to our American Children, the wonderful truths that have been handed down for them for 2,000 years.

However, let us start their religious education at age one, like St. Brendan. Let us fill our babies full of the beautiful truths of our Faith and while we are doing it also teach reading and math.

Perhaps, by doing this, the dark ages, that seem to be coming upon us may be forstalled, and our Faith spread instead of being destroyed.

If we can reach Little Catholics by sowing this Tiny Mustard Seed we will evangelize our wonderful country and save it from the horrors that follow when the devil takes over, and he seems to be getting stronger and stronger.

The Traditional Priests Meeting, to be held in Arizona, seems to be a chance to present this to many priests at one time, and could then be presented, through all their periodicals all across the country. Monetarilly, it will be a means of raising money for our faith. In the "Resurrection" ideas are requested.

Father, as I was praying my morning prayers today, these ideas occurred to me, along with a way to reach the faithful through television, so thought I'd jot them down for you. Actually, it seems to be on my mind and in my heart all the time, but especially when in prayer. In Jesus and Mary.

Sincerely,
Josephine Sharkey

THE SUPER BABY GAME

by:Jo Sharkey, 914 Clinton Way, Colorado Spgs. CO 80907

Instruction

Find a quiet spot. Show the first word, 'Mommy' Hold card in front of baby while saying "This says mommy" in a very clear distinct voice. Hold it there a while while saying happy words and displaying enthusiasm about your joy that this tiny baby will be able to read soon. This is when mother knows best!

Repeat this procedure a few times more during the day, at least one hour apart, spending just a few precious moments at a time with your precious baby. Follow the procedure for two more days, unless baby has already told you the word. If baby hasn't, on the forth day say, "honey, what does this say?" and if the response is correct you will be so happy and make the biggest fuss over your super child. If the answer is wrong or not forth-coming, simply repeat a few times a day until you get the correct response. When you do you can give a small treat - perhaps a raisin. And have a super celebration.

Do **not** bore your baby. Make this a special treat and a very exciting time. When he gives the correct response give hugs and kisses. Clap long and loud. How often do tiny children read?

Follow the same procedure with each card until baby reads them with ease. You will be amazed at how soon this will happen. Place the cards side by side and see if he can pick out the words. When he can you can be assured his visual pathways are developing. You can then proceed to the 4" cards.

The first words are of course the most important. These are all words close to your child. The first word baby learns is 'Mommy' and the second word is 'Daddy.' The next two words are 'God' and pray. Then 'hand' and 'foot'. The children just love 'foot' and it is especially easy to touch the foot and clap the hand. Nose is lots of fun and eyes can be rolled and ears playfully tugged. While playing this game with your child, your tiny child, a closeness evolves, almost a bonding. Tiny children **love** to read. You are opening up vast horizons. Your baby will never feel the humiliation of being unable to read.

The next step is the 4" cards. Simply continue in the same manner, showing the words in whatever manner you deem best, and after all the words are learned, it is time for the little book with the large print. All children progress at different rates and some parents have more time to spend. During this time you can be playing the cassette so baby can start learning the Faith and our spiritual hymns. So nice to go to sleep.

And there is the spiritual book for the proud parents. This will be a source of spiritual uplifting, drawing your family into a loving unit.

You will be teaching your baby to read the way he learned to speak. In an extremely short time an infant learns a whole language, just by listening. In the same way he will learn to read; by seeing.

Have fun with your special, super baby. Give him all the love and attention you can. The more attention he gets in infancy the less he will demand as he grows up. And remember, the younger they are, the smarter they are and the faster they learn.

It seems as though a best kept secret has been how quickly a child learns in infancy, even though this has been known for many, many years. It is what baby is exposed to, not his genes or heredity. Everything baby is exposed to up to the age of three is the foundation for the rest of his life. Every experience is forever stored in his mind. A young child's mind grows in close connection with each physical experience. This is when your child's potential is the greatest. Arousing his interest is the key.

As our church has been taken from us, so our country and our civilization is going as well. The answer seems to be that we should return to our true faith and let the Holy Ghost guide us. It is very fortunate that there is a nucleus, our traditional priests.

It breaks my heart to see the large churches of all denominations but ours, and the destruction of the True Faith. It is frightening to read the prophecy of St. Nilus, a fifth century hermit, describe our times so one can see what is to come. At all

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times when the people seemed to have completely lost the Faith, a Saint was raised.

As Ireland became the kindergarten of our Church, we could perhaps save the church with early education based on God, and although there will be a large investment in money to start with, this will pay for itself.

The brain grows by use during the first six years of life. After six years of age all significant brain growth is finished. The entire back half of the brain and spinal chord is made up entirely of the five incoming sensory pathways. We can literally grow the brain by giving the child visual, aditory, tactile, olfactory and gustatory information with increased frequency, intensity and duration. Use them and they will grow and become more mature. Neglect them and they will not grow at all.

The front half of the brain and spinal cord is made of the outgoing motor pathways by which we respond to that incoming sensory information. These pathways result in mobility competence, language and manual competence. These pathways also grow by use.

These two sets of pathways are the brain. They grow physically and in competence by use.

CAPACITY

The human brain has the ability of one hundred twenty five TRILLION five hundred BILLION bits of information. The human brain is the only container that the more you put into it, the more it will hold. Here are the six kinds of intelligence: Mobility, language, manual, visual, auditory and tactile intelligence. Intelligence is the result of Thinking - Not; thinking is the result of intelligence. Man is intelligent because he uses his brain. Our children's brains grow as much as we give them the opportunity to grow, especially during the first six years of life. THE BRAIN GROWS BY USE.

The human brain contains more than one TRILLION CELLS. It contains more than ten billion functioning neurons, conservative estimate. We use a very small percentage of these neurons. FUNCTION determines structure. And lack of function makes POOR structure. At The Institutes in Philadelphis all brain injured children are started reading words, using extra large print. because of this there are many infants who are brain injured who read with perfect comprehensoin. The children who succeed also almost always grow markedly. THE BRAIN GROWS BY USE. The human brain is an organ that is unbelievably superb. It is constantly changing physically and functionally for better or for worse. In a small number of beings the changes are being done purposely. In most it is being wasted accidentally. We can stop, slow or SPEED its growth.

Every baby is a miraculous gift from God. Every single part of his tiny body is created for a reason. Every stage in growth builds his body as a foundation for maturity. Baby must crawl before he creeps and creep before he can walk, talk or for that matter, read. Should there be a break or breach in this pattern there will be a break in his development.

Baby must see, hear, feel, move and use his hands and lungs to develop his nervous system. These are the pathways to the brain, all used at the same time. A child learns more in the first three years of life than he does for the rest of his life. In the first six years of his life all that he will become is determined.

Motivating your baby brings intelligence and success. Isolation and neglect brings failure. The younger, the smarter. It is easier to teach a six month old than a one year old, a one year old than a seven year old.

Although the Super Baby Game is not completed, the first phase is ready. To obtain the Large print flashcards and instructions, send $6.95 to: Mrs. Josephine Sharkey, 914 Clinton Way, Colo. Spgs., Colorado, 80907.

Anyone! Grandma, grandpa, brother, sister, aunt, uncle, anyone who spends time with baby can play this game with that darling. What a wonderful gift; start that special baby on the road to a wonderful life!

Yea, Rose, that cactus has stickers on it!

LETTER TO THE EDITOR

September 28, 1986

Dear Father Jones:

Thank you for your letter of May 8th. I'm sorry for being so tardy in answering.

I'm happy that you listened to Fr. Barbara's tape and was impressed. You are wise to let it simmer awhile in the back of your mind before jumping on any bandwagon. It is always wise to pray to God the Holy Ghost and ask for wisdom, knowledge and Holy understanding before making any big decisions in our Faith.

Recently my wife and I read a book written by Rev. Joaquin Saenz who was an ordained Jesuit priest in April 1930 and died in April 1976. He held doctorales in philosophy, theology and Canon Law. He was an active and prodigious traditionalist writer, he authored or co-authored more than fifty books exposing the neo-gnosticism of the Post-conciliar church including, "The Plot Against the Church". This book that my wife and I just finished reading by Father Saenz, "The New Montinian Church", presents a comprehensive expose against the occult conspiracy. This, I feel, is a must for every priest and layman. It can be obtained from: Edgar A. Lucidi, M.D., 410 W. Central Ave. Suite 101, Brea, California, 92621, the cost is $27.00 which includes handling. If you wish I'll be glad to buy it for you.

I ordered a bottle of H2 O2 from Father Richard Wilhelm. So far I haven't noticed much relief from my stomach complaint, but after all I've had it for 30 years so I cant expect it to disappear overnight. Then again this may be the cross that Christ gave me to prove myself so if H2 O2 does not help, and nothing else has either, I'll just offer up my slight suffering.

May God continue to bless you.

Yours in Christ,
Dr. A. Van Handel

Editors reply:

It was really good to hear from you this week! I want to print your letter in my Dec. SDCN to remind people again about Father Saenz's book. You'll notice that I gave it a good plug in my Sept. newsletter. Keep me informed on our experience with the H2 O2. I think a phone call to Dr. Haberthier in Aurora would be a bigger blessing to you than you might expect.

p.s. Nov. 12, 1986 - Boy is this one late in being sent out. Got lost on my desk.

MONEY: The following quotation explains how the FED creates the reserve credit from which it then authorizes its member banks to loan billions of credit dollars at usury. By using the fractional reserve system, the credit expands exponentially by each bank through which it passes.

When the United States needs a Billion Dollars the Treasurer advises the Federal Reserve Bank Corporation of such a need.

The Treasurer advises Bureau of Engraving to print one Billion Dollars worth of United States Bonds.

The Federal Reserve Bank advises Bureau of Engraving to print $1 Billion Dollars in Federal Reserve Notes. The Federal Reserve Bank pays the cost of the ink and paper - approximately one Million Dollars.

This Banking Corporation (Fed. Res.) swaps its Federal Reserve Notes for United States Bonds. How would you like to make $999 Million by the Stroke of a Pen?

In accordance with the 1935 Bank Act, the Federal Reserve Bank can deposit one Billion in United States Bonds with the Controller of Currency and secure $1 Billion in currency. The interest on the United States Bonds is payable to the Federal Reserve Bankers.

The Federal Reserve Bankers have learned an even greater swindle. They can legally hoard the $1 Billion currency in their vaults and issue Billions of "Check-Book" currency every time they make a loan or investment. It is said to be a 320 to 1 ratio by the time the money gets down to the citizens at the grassroots. All of which collects interest and compound interest.

Unless we immediately restore to the Congress their Constitutional Right to issue and regulate our money (Art. 1, Sec. 8, Par. 5), this once great Constitutional Republic will have gone to the FED.

"Too fantastic," you say? That is right, but it is true and well documented.

-Anonymous

"NUR REINLICHKEIT HEILT"

(Which means: Cleanliness Heals)

(by Fr. Ralph L. Day, Ph.D.; Th.D.; N.D.)

It was the famous Dr. Louis Kuhne of Leipzig, Germany, one of the pioneers of NATUROPATHIC MEDICINE, who said: NUR REINLICHKEIT HEILT, and based a system of healing on this premise.

How sound this premise is, it has been attested by the success they had when doctors treated their patients in accordance with it.

When we violate any of Nature's Laws (which God has also created), laws which govern our physical being, we have acted in a manner detrimental to ourselves and to which action a detrimental effect called disease will ensue.

In Levitious the Lord God said to Moses and Aaron: "You shall warn the Israelites of their uncleanness, lest by defiling my Dwelling, which is in their midst, their uncleanness be the cause of their death" (Leviticus 15:31). That's why it was said that "cleanliness is next to Godliness".

Indeed, if we practice Godliness in our daily lives by living the Nature Life, we guarantee for ourselves cleanliness of our physical body and our spirit as well. Since two different things cannot occupy the same space at the same time, healthy tissue cannot invest the body so long as, and to the extent that morbid matter invests the cells. The presence of wastes or morbid matter interferes with optimum functioning of the individual, and is the primary cause of trouble or disease.

The ancient Greeks said: "Mens Sana in Corpore Sana" (of course this is the Latin translation of the Greek expression), which means "A healthy mind in a healthy body", directly recognizing the duality of mankind in a physical body and an eternal spirit encased in it, and the relationship of health and disease in both, due to their interrelation and interaction.

How can the spirit function properly in its physical vehicle: the body if it is unclean? By the same token, how an unclean spirit can live in a healthy body?

Since all things in nature are conjoined, since one cannot separate the physical man from the spiritual man - (because without the spirit he cannot live) - no one can separate good physical effects from moral action of bad physical effects from immoral action.

Though, for us Catholics, the care of the spirit is as important as the care of the body. In fact both are important, as Monsignor Sebastian Kneipp, the Roman Catholic Bishop of Bavaria, Germany (the Father of Naturopathy) use to say: "THE HUMAN BODY IS GOD'S PROPERTY AND GOD PROVIDED IN NATURE THE MATERIALS WHICH MAN WAS TO USE TO RESTORE HIS BODY TO GOOD HEALTH" (Msgr. Sebastian Kneipp, Born in Stephansried, near Ottobeuren, Bavaria, Germany, May 21st, 1821 - R.I.P.: June 17th, 1897).

Secretary Linda Terrill sometimes has extra help with her work, here doing your editor's dishes. Helpers: Rosemarie Davis and Rachel Harmon.

Rosemarie Davis loves this little outdoor statue of her friend St. Therese.

IS THE POPE THE CHURCH?

There is today, no true Pope ruling the true church established by Jesus Christ, the Roman Catholic Church. Is this an imposibility that the true church could be without a visible head on earth for an indeterminate peroid of time?

There are two truths taught by the Church from the beginning of the new dispensation that are involved and it would seem are in apparent conflict.

1. Christ said to his Apostles: I will be with you all days even to the consummation of the world.

2. The Council of Vatican I defined that the pope in his official capacity cannot teach error or promulgate it in the external forum and that defined statments by a pope on matters of faith and morals are irreformable.

This needs some clarification as to what I am getting at. If as is said above, the church today is without a vicar: this apparently contradicts statment #1. But does it? If John Paul II is a true pope then indeed statment #2 is contradicted. How? Today this man, as did Paul VI, teaches and promulgates things that are in direct opposition to what was taught before Vat. II and he does it from the Chair of Peter. Now I, as a Catholic, must believe that both of the foregoing statments are true and not in conflict. To believe anything else would be to bring an anathama down on my head. It has been shown in my booklet "THE BROKEN CHAIN" that, indeed, at least one of the propositions promulgated as a teaching of the church and put into practice by the church that has come out of Vat.II is in direct conflict with what was infallibly defined many times before Vat.II by the True Church as irreformable. That is the declaration on the Liberty of the Church. If this Church that has sprung out of Vat. Council II is teaching something opposite of what was taught before Vat.II, in contradiction of a defined dogma, then, of course, we can come to no other conclusion than that Church is not the true Church, the One, Holy, Apostolic, Catholic Church which cannot teach error. Now if that Church which, by its own definition calls itself the Conciliar Church, is not the true Church then its vicar is not Pope and never was. So the proposition that the true Church is like a ship without a rudder by all appearances seems to be true.

To keep referring to the Conciliar Church of Vat. II as being the true Church, as most Traditionalists do today, is a misnomer. They have the shoe on the wrong foot. If the Conciliar Church is the true Church then the dogma of the True Church not being able to teach error is blown apart; and if that dogma is blown apart then, of course, logic would say that there never was a true Church if her dogmas are not immutable and irreformable!

There are many catholics today that are pondering this apparent dilemma and it has caused much heart-rending in the world. But what of the promise of Christ not to leave his Church orphans? It is true that the Church can survive for a peroid of time without a vicar as this happens each time a Pope dies, until

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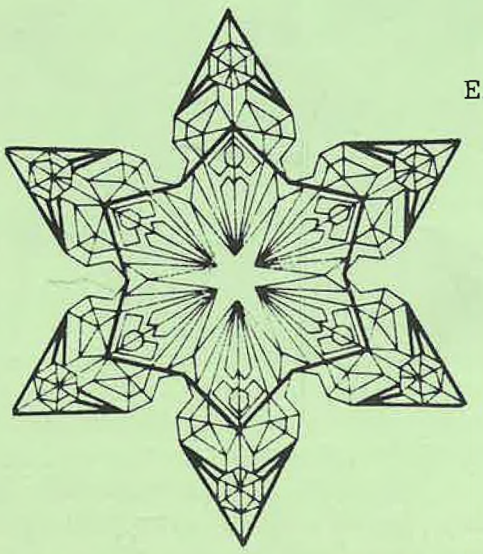
a new Pope is legitimately elected. Sometimes in the past the Church went a considerable number of years before a new Pope was seated on the Chair of Peter. The Church always survived by maintaining the status quo. And so it is now. In the middle ages there was, for about 70 years, two men claiming the title of Pope. Many times in the life of the Church since Christ, there have been men trying to ursurp the Chair of Peter.

As I stated in"The BROKEN CHAIN" always when more than one man vied for the title of Pope, one of them was always the true Pope. Not so today. So far as the statment of Christ to be with his Church all days even to the consummation of the world; would that not be so even with an apostate vicar? A Catholic in the state of Sanctifying Grace, who, after the apostasy, maintained himself in that state: would he not be a member of the True Church and Faith? He necessarily would have backed away from this apostate hierarchy because that is what a true Christian must do to maintain the state of Sanctifying Grace. A true catholic cannot follow a false shepard knowingly any more than the devil can follow a true one. To say that there is absolutely no legitimate hierarchy in the true church today is not correct, for there are indeed a few of the hierarchy that have not apostasized from the true Church and Faith. This writer knows of a few and I am sure there are more in the world. There are also many true Catholics in the world: who they are God knows,but for sure they are not members of the Conciliar Church.

So it is apparent that if there is some hierarchy and a body of faithful in this world then there is also a true Church and Christ's promise to be with her all days still stands as it always will. Remember that the "Church" on Pentecost Sunday consisted of only 120 people in the whole world. In the old testament, during the Babaylonian captivity, did not the jews lose the physical structure of their religion, the temple, the sacrifice: of course they did. Yet God did not abandon them completely, even though this was a punishment of their great sins. So it is today very similar. It is the personal opinion of this writer that the dilemma that the Church is in today will be overcome but only by the second coming of Jesus Christ. He will not leave us orphans! HAVE FAITH: KEEP THE COMMANDMENTS!

ROCK
PO BOX 402
EAGLE, ID. 83616



FATIMA
International

Box 382 Temple Hills, Md. 20748 U.S.A.

A message from Heaven came to the world at the Cova da Iria near a small town called Fatima in Portugal in 1917.

The message stated that error would spread from Russia throughout the world causing wars and persecutions of the good.

This would happen if people generally did not repent of their sins and turn back to God.

A second World War and a third World War were fore-shadowed at Fatima. Then was prophecied a crushing worldwide victory for the Cross. Russia is to be converted to Christianity, and a golden age of peace and brotherly love is to be given to the world.

Banned Mass held in Fort Collins

FORT COLLINS — Archbishop Marcel Lefebvre, a rebel French prelate who founded a traditionalist faction of the Roman Catholic Church, celebrated a high Mass in Fort Collins in defiance of a 10-year papal suspension. The 80-year-old archbishop celebrated the traditional Mass in Latin on Monday and told the crowd of about 150 that overflowed Annunciation Chapel that they comprise the true Catholic Church. The Fort Collins congregation, which includes about 30 families, has no formal ties with the Catholic Archdiocese of Denver.

Denver Post Wire Reports

PRAY THE ROSARY DAILY

SUPREME COURT SAYS COUNTY SEAL UNCONSTITUTIONAL

Religious News Service

WASHINGTON - The Bernalillo County, N.M., seal has been ruled unconstitutional by the U.S. Supreme Court because it depicts a cross as a symbol of conquest.

The county seal shows a cross and the words *"Con esta vencemos (With this we conquer)."*

In ruling against the seal, the high court upheld a decision by the 10th District Court, which said that anyone stopped by a police car bearing the seal might "reasonably assume that ... the organization they represented identified itself **with the Christian God."!!!**

The county, which includes Albuquerque, said that the seal symbolized the historical importance of Spanish Catholicism in the state.

The court said that using the seal would appear that the government was promoting a Christian religion.

Editors note: Our country is under siege by anti-God forces. Are there any Christians left who are willing to fight for their God's honor and to preserve their Christian heritage. St. Joan of Arc, pray for us!

Sister Mary Anthony (Helen Elizabeth Clark) poses with her brother Bill and mother Betti Clark from Colorado Springs on the day of her investiture as a Daughter of Mary Mother of Our Savior, July 2, 1986, at St. Joseph's Novitiate, Round Top, New York.

ANOTHER FREE ENERGY MACHINE

By Byron Peck

Everyone is familiar with the conventional Multi-Tester; volt-ohm-amp meter. All Source Industries has just developed an unconventional Multi-Functional Test & Control Unit. This unit is a critical component in the newly created Variable Reluctance/Over Unity Output alternator being developed by a local independent group of technicians and engineers. The alternator is but one part which makes up the complete power production system.

The first version of the system being developed is mechanical. The design is the result of concepts previously developed by John Ecklin, Paul Brown, Bill Muller, John Bedini, Joe Newman and others.

Once the present alternator is developed to a highly efficient state, All Source Industries will refine it to a degree of extreme cost effectiveness. The goal will be to market a home power unit for under $100.00 a kilowatt of output.

In a device of this nature there are both input and output coils which are coupled together. All Source Industries has found that over 100% efficiency is realized through sophisticated tuning of current going to input coils and current coming from output coils. This is accomplished through the use of potentiometers,. capacitors, and other components.

It may take scientists many years to provide an explanation as to how and why tuning yields a higher output of electricity when the input remains the same or is decreased. The problem is not in explaining how and why, the problem is in re-writing every textbook and re-educating scientists and university professors.

Our research leads us to believe that raw energy (Synergy, Ether, Orgone, etc.,) is everlasting and overwhelming through the universe. It is our belief that proper excitation and proper arrangement of components enables conversion of this raw energy into usable electricity.

I also believe that this device and others of its kind which are more than 100% efficient, use no fuel, and cause no pollution, are manifestations of the power of God. All we have to do is observe Nature and understand that God created Nature for us to use and learn from.

Right now the Seattle area is under a thick blanket of smog creating sickness in epidemic proportions. My eyes and sinus are affected and there is nothing to relieve them short of wearing an oxygen mask. There is absolutely no excuse for the tremendous amount of pollution we encounter. I'm tired of sneezing and coughing, just to prolong internal combustion engines and other forms of unnatural power production.

This brings us back to one purpose of our project --- the elimination of air pollution. However, the main purpose in developing a fuel-less power production system is to provide man the world over with a tool by which he can live as a free man, not under the control of government and big business.

Your support is needed to complete this project in an expeditious manner and bring it to market. Let me know how you can help. --- **WASS JOURNAL,** 22318 2nd Ave. Seattle, WA 98121.

These are the two vehicles your editor is driving this winter. My sister Jean "inherited" my old 1973 Chevy with all of its 334,000 miles. I picked up the 1972 Chrysler at an estate yard sale in Delta, and my mother is letting me drive her 1983 Jeep Cherokee while she's in Sun City this winter.

Mr. & Mrs. Joe Trentacoste from Brittany, Louisiana stoped by October 10th to visit with your editor and enjoy some of the Westcliffe area scenery.

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by Hugh Akins

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LETTER TO THE EDITOR

June 2, 1986

Dear Fr. Daniel:

I am writing to you at the suggestion of Fr. Glenn Jensen of Paris, TX. Fr. Glenn and I were ordained in the Liberal Catholic Church on the same day, and it gladdens me that he is now taking steps to become a Traditional Priest. Fr. Glenn and I have always held Traditionalist leanings, and hoped that with-in the Liberal Catholic Church our views would be welcome--but they were not, unfortunately. I received a letter from him in today's mail in which he speaks very highly of you, your attempts to help him find a traditionalist church home, and also of the SANGRE DE CRISTO NEWSNOTES; enclosed please find $10.00 for my subscription.

I left the Liberal Catholic Church about two years ago, and was formally dispensed from my vow of canonical obedience. This was mainly due to its increasing emphases on Theosophy. When I joined the LCC, the church I attended had few Theosophists, and their teachings were not prevalent, but as I visited various other congregations, I found that the LCC was Theosophist first and Catholic last. Actually, the fact that directly led to my resignation was the prospectus of the reformed Liberal Catholic Institute of Studies listing Theosophy as a required course for those in Orders, and Theology as an elective--come on!!! As with Fr. Glenn, I met many fine people in the LCC and have fond memories, but I was sick and tired of "playing church."

Fr. Daniel, it is my fondest wish to function as a Traditionalist Priest. I was raised in the Catholic Church of pre-Vatican II, and never wanted to do anything else but be a Preist. In 1964 I entered the Seminary, knowing little of what Vatican II was about, just like the majority of my peers. While at the sem, I met a retired Priest who had many close friends in Rome, and they were closely associated with the "goings-on" of Vatican II. I would spend many hours with this old Priest, Fr. Robert was his name, sharing my hopes about the Priesthood, the Church, etc. One day he shocked me by telling me that he thought I was wasting my time at the sem. I thought he meant that he felt that I had no vocation, but he put my mind at rest telling me that he knew I had a true vocation, but he also knew that, based on our conversations, I would never be happy in the post-conciliar Church. He told me of some of the drastic changes "on tap" for the years to come, and it made my heart sink. He told me to spend the night in prayer, and that Our Lord would tell me what I should do. I did as he said, and I remember falling asleep at about 4:30 in the morning, and rising bell was at 6:00. When I awoke, I felt as if I was in a strange place and the sem I had loved became almost unbearable. I remember my last Mass there (we were still using the Tridentine) and I'm not ashamed to admit that I cried when I thought that this most beautiful entity would soon be replaced by a fair imitation of the Episcopal Church's Communion Service, and that Gregorian chant and "Panis Angelicus" would be replaced by screeching teen-agers with out-of-tune guitars and "Kumbaya." I knew that Fr. Robert was right--I didn't belong there. I went to the Rector, asked his permission to leave, and was readily dismissed as being brainwashed by Fr. Robert.

I was not detered in my desire to be a Priest. At that time I knew nothing of Bishop Lefebvre the Old Catholic Church, or any alternative that was available to me. Fr. Robert lent me his books which were used for study at the sem, so you might say that I got a sem education without attending. Ignorance was my enemy, and it was not for many years until I discovered the Old Catholic Church, the Liberal Catholic Church in particular. After investigation, and finding that their Orders were indeed valid, I joined in 1976, and as I said, was ordained with Fr. Glenn in 1980.

I have come full circle, going from the sublime to the ridiculous, and I find myself back in the Church of my youth. Fr. Daniel, do you know of a group of Traditional Catholics who need a Priest? I am quite literally willing to go anywhere in the world, having no dependents to worry about. I wish to serve fulltime as a Priest, but need no large congregation to support me. I am very willing to live in a small room with the barest of furnishings, with only the smallest stipend ($50-100 a month) for food, etc. When I was with the LCC I left a good-paying job and comfortable surroundings in New Orleans for a spare room in the back of a church, a mattress on the floor, and a few bucks a week because they made me an offer to serve them fulltime. It didn't work out, as they were a congregation of about 20 and had saddled themselves with a church building requiring about $3,000 a month to keep going. I still don't see why

continued on page 16

Continued from page 15

they asked me to come--one of life's little mysteries! But the point is that I'd be willing to do that again. I know of small Protestant congregations who started with 15-20 people, the preacher living in a spare bedroom of one of his followers. They were committed, and their churches grew; surely somewhere in this vast world of ours, there is at least ONE group of Traditional Catholics who would be willing to do the same. I want nothing for myself, but seek only to serve in the Church I love. Please, Fr. Daniel, if you know of such a group anywhere in the world, please feel free to give them my address. Also, if you feel it appropriate, you might mention my desires as per this letter in your NEWSNOTES, in any manner you choose. Should you wish to send me the names and addresses of groups you may feel would be interested in having me as their Priest, please do so, and I shall contact them.

Finally, I have been trying in vain for the past 6 months to find copies of the **Misssale Romanum** and the **Rituale Romanum**. I use my old Marian Missal for my personal use, but obviously I can't use it with a congregation because almost half of the Proper parts are in English only--my ability at on-the-spot English to Latin translations is laughable at best. I am determined that if I cannot find copies within three months, I will go to the Reference Department of the San Antonio Library--which has copies--and copy them by hand. If you or anyone you know has copies for sale, please let me know; altar cards would also be helpful, but I can always make those myself if need be.

Please forgive me for sauch a lengthy letter, but the desire to be a traditionalist Priest burns within me so ardently, that I'm afraid my mouth runs away with me when I talk about the subject. I applied to the Society of Pius X a few years ago, but was refused because of my association with the Liberal Catholic Church and, quite honestly, I don't know if there is an independent Bishop in the U.S. who is a Traditionalist and who is not a flake. And the flakes DO abound in the independent movement, believe me!!! But I am a Priest, and that's all a church needs to get started! I know that somewhere out there there is a group that wants a Priest to serve them just as much as I want to serve. If it's at all within your power, please help us find each other.

I pray that God will abundantly bless your work, and I shall remember you in my daily Masses, and ask that you do the same for me. Please feel free to write or phone anytime, as I shall be most happy to hear from you. God bless you, Fr. Daniel!!!!

Yours in IHS,

Fr. Donald K. Burda
Boerne, TX 78006

Pat Ahern makes lots of sandwiches at his Submarine Shop in Colorado Springs. He and his family attend Mass regularly at the Immaculate Heart of Mary Chapel in Pueblo, Colorado.

Cecelia Ahern, getting her first look at the September 1986 issue of the SDCN, helps her father at their lovely Sandwich Shop and Delicatessen. She is looking forward to joining the Carmelites when they move to Colorado.

Suzanne Boyce with the September 1986 issue of the SDCN on the press at 9490 Printing in Colorado Springs. Her entire printing shop was destroyed by fire the night of October 17th, so this issue was printed at the Copy Setters in Silver Cliff, CO.

LETTER TO THE EDITOR

November 18, 1986

Dear Fr. Dan:

Today I received a letter from Mrs. Josephine Sharkey stating that she was proofreading the SDCN, and saw that you had included my letter of June 3rd (I think), telling about myself and my search for a congregation. Well, I've been meaning to write to you for the past few weeks to let you know how things have been progressing for me, so when I received Mrs. Sharkey's letter, I decided to write immediately, as it has a good deal of bearing on the letter of June 3rd.

If it is possible to "kill" the letter, perhaps you should do so; if you want to run it, fine, but at the end maybe you should make the comment that I have found a congregation. I would not want to get anyone's hopes up that I'm still available. But let me tell you all about it.

For some time, an old friend has been trying to get me to take over his small publishing operation. He's a woodworker who's known throughout the world, but has had a love of books, also. He can't do both, and must devote his time to woodworking, so he's been trying to entice me into the publishing operation. I've been refusing because, of course, I've wanted a congregation. What happened might interest your readers if you want to give a capsulized version. Up until that time I'd found no interest shown in this area for a Traditonalist church. Since St. John Vianney has always been my "role model", I decided to say a novena to him, asking for a congregation, or for interested people, at least. On the ninth day, literally as I put the novena booklet down, I received a call from my friend. He told me that he's realized just how much my Priesthood means, and how strong is my desire to function as a Priest. He said, "If you say 'no' after I tell you this, I'll never bother you again about the publishing business." He had been, to quote him, "drumming up a congregation" for me, talking to some "old-time" Catholics in his area, and there was a definite interest in the Latin Mass. One woman in particular--who turned out to be one of the main "movers" of the area--was especially excited. In addition, my friend said that he was going to construct a new building for the publishing business with living quarters in the back; included in those living quarters would be a chapel! And, within a few years he wants to build me a "free-standing" chapel of native stone, patterned after those in Europe. I asked him why he was doing all of this, and he said that he'd "made a deal" with God: if God would "share" me with him, he would do his best to make sure that I had a chapel and a congregation. And some fools don't believe in miracles!!!

All will probably be ready for me by April 1st; in addition to all of this, I'll live there rent-free, not even having to pay utilities or phone, will have a car at my disposal, and will receive a small salary to boot--not bad! I'll be in the huge metropolis of Reagan Wells, TX (pop. 24, more or less). It's not on the map, but is located half-way between Uvalde and Leakey on Highway 83 (about 90 miles west of my present location). It's in one of the most beautiful canyons I've ever seen, and there's a beautiful river right across the street--heaven on earth! There are several small towns within 30 miles or so from which to pull a congregation. I've found out that most of the Catholics in the area don't attend the weekly Novus Ordo Mass (there's no priest stationed in the immediate area; he just comes for Mass; maybe God has been "saving" them for me.

So, thanks be to God, my search is over. I'll also be able to publish pamphlets and booklets of interest to Traditionalists, which I'm very much looking forward to doing.

Well, that's all for now. Just wanted to let you know of these developments so that you can "kill" the letter or put a comment at the end.

You and your ministry continue to be remembered in my Masses and prayers; please remember me in yours.

In IHS,

Father Donald K. Burda
248 Deer Creek
Boerne, TX 78006

Delta's 'living resource'

Dinosaur fossil finder brought fame to Delta County

(Editor's note: On Oct. 24, the Museum of Western Colorado honored 10 individuals and two couples as "Living Resources of Western Colorado," honorees who have had a positive impact on the people and communities of Western Colorado for a period of at least 20 years. Two of these living resources are long-time residents of Delta County. A profile of Vivian Jones appears today, and a story about Fern Schafer will be published next Sunday.)

By Carol Knight
DCI Editor

Vivian Jones says she has no idea why she was chosen one of Western Colorado's "living resources." After all, "I've just done what I've enjoyed doing."

But, what she and her late husband, Eddie, enjoyed doing put Delta County on the international map of paleontology. While looking for uranium deposits on the Uncompahgre Plateau in the 1950s, the couple discovered a dinosaur leg bone that today is exhibited at the Smithsonian American Museum of Natural History in Washington, D.C.

In 1972, they found a petrified bone at Dry Mesa — due west of Delta on the Uncompahgre Plateau — that set the world of paleontology on its ear. The *8-foot* scapula came from a giant lizard that roamed the Earth some 150 million years ago. An 8-foot scapula translates into quite a big animal — big enough to look over the top of the three-story DCI building. The dinosaur was aptly named "Supersaurus."

For Vivian Jones, the days that followed were "the most exciting time of my life." Reporters, photographers, paleontologists and chroniclers from all over the world came to the Dry Creek Quarry to report on this incredible find.

Later in the decade, a 9-foot scapula was discovered at the quarry, belonging to an even bigger animal that came to be called Ultrasaurus. This ultra-large animal weighed 80 tons (more than two fully loaded Meadow Gold milk tankers) and stood 50 to 60 feet tall.

When the discoveries brought interested people from far and wide to the plateau, she cooked for crowds, frying pork chops and hamburgers over an open fire on the lid of an old washing machine. With all the cameras around, Vivian and Eddie ended up in more than one television program. In fact, the two received an award from KBYU TV "for an outstanding performance in 'The Great Dinosaur Discovery.' "

Once a rock hound, always a rock hound, and the 67-year-old grandmother's house is filled with unusual and beautiful specimens. Although she's been wintering in Arizona for several years now, in the warmer months she continues as curator of a small museum in an outbuilding on her North Delta property. School children and adults, tourists and the curious come to look at the dinosaur bones and other items of geological interest that are kept there.

Curators from natural history museums all over the world also have come to Delta to see the place where Supersaurus and Ultrasaurus were found and to meet the "dinosaur lady," an amateur who made a discovery any expert would love to call his own.

But you don't just stumble over a dinosaur bone; you have to know what you're looking for. Vivian and Eddie explored the plateau every chance they got, and "I'm sure we walked thousands of miles — hard walking, with a lot of up and down," Jones recalls.

They knew what they were looking for and also knew to call in an expert in the field when they made a big find. The "expert" who became famous for the Dry Mesa discoveries was "Dinosaur Jim" Jensen of Brigham Young University.

Her interest in geological objects extends beyond the finding stage. She also makes stunning pieces of jewelry from pieces of petrified bones and polished rocks.

Jones doesn't like to make a big deal of her talent. Saying, "I don't go out and advertise," still she admits, when pressed, "I always have a market for my jewelry."

Vivian Jones also was chosen by the Delta County Women's Network as the Woman of the Month earlier this year. That honor, too, mystifies her. But the nomination pointed out that Jones "has probably contributed as much or more to getting recognition for Delta and the beauty and historical findings of our area" than any other citizen.

But Jones says that although they worked hard, scouring the hills for hour upon hour, mile after dusty mile, she readily recalls the many good times. Does she miss that, now that Eddie is gone? "Very much," she says, then softer, "Very much."

An avid hunter, Jones also misses the yearly hunting trips that constituted her only vacation of the entire year. "I looked so forward to those trips," she says, adding that she's bagged several elk over the years.

Vivian's vacations were from her full-time job — mother of eight children, now ages 44 to 29. All are Delta High School graduates; one of her children has a Ph.D., another is a priest. The lumber business she and Eddie established is still family owned, although Vivian says she isn't too involved with it anymore.

Although stories about her and Eddie's fossil finds have appeared in **Reader's Digest, National Geographic, Empire Magazine** and other renowned publications, she had a thrill of a different sort when she visited the Smithsonian museum in September.

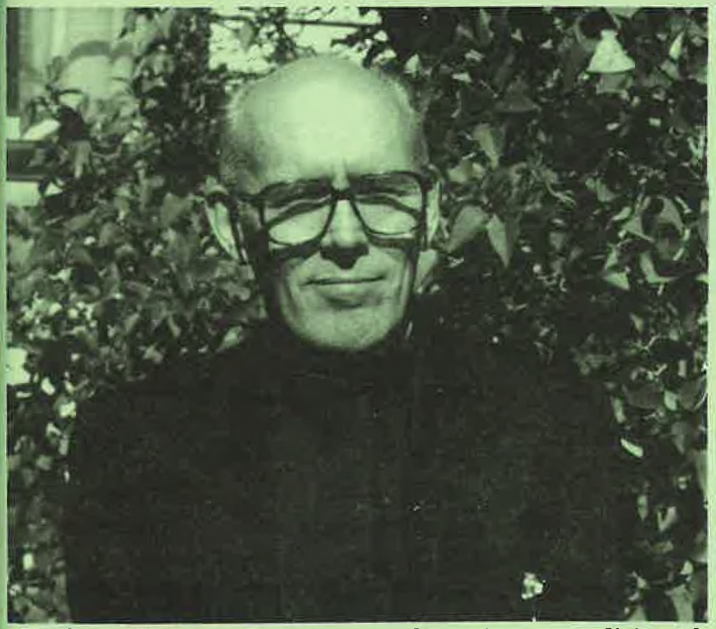
A little girl also was looking at the Delta bone displayed there and was told that Jones had discovered it originally. Later, the girl saw Jones elsewhere and ran up to say, "You're the bone lady, aren't you?"

Vivian Jones had no choice but to own up to her special claim to fame.

Father Robert McKenna, O.P. of Monroe, Conn. was consecrated a bishop by Bishop Gerard des Lauriers, O.P. in Raveau, France on August 22nd, feast of the Immaculate Heart of Mary. Heidi Hagen from Switzerland sent me this photo.

On September 17 in Clinton, Ontario, Canada, Fr. Oliver Oravec and your editor had a very pleasant visit and delicious dinner at the home of the Cyril Leeper family. Mr. Leeper is one of the top portrait artists in Canada.

Home of Mr. & Mrs. Freundorfer near Barrie, Ontario, Canada. The picture of Our Lady of Guadalupe on the wall was painted and given to them by Cyril Leeper. Twice a month Father Oravec offers Mass here in a beautiful chapel upstairs.



Father Henry Lovett, a longtime traditional Catholic priest from Woodbine, New Jersey was in Westcliffe October 9th and 10th. It was a real blessing for me to meet and to get better aquainted with this dedicated priest.

Mr. & Mrs. Freundorfer and family at their Shanty Bay farm near Barrie, Ontario, Canada. The first time I offered Mass in their home I forgot to bring altar breads with me, and ended up borrowing some from Father Yves Normandin who was staying with a family a few miles away.

Mountain Bob and Rondo don't mind the wet snow. In fact Rondo just loves it!

Evie's store is a popular place in downtown Westcliffe.

You know you're in a small town when:

You don't use your turn signal because everyone knows where you are going.

You dial a wrong number and talk for 15 minutes anyway.

You call every dog on the street by name, and he wags his tail at you.

You get married, and the local newspaper devotes a quarter page to the story.

You write a check on the wrong bank, and they cover for you.

You miss a Sunday at church and get six get-well cards.

The day of your father's funeral, the neighbors bring in enough food to feed an army.

You hear about your daughter-in-law's pregnancy before she does. (The gal who did the lab work is your next-door neighbor.)

The day your kitchen caught on fire, you received 22 invitations to supper.

You drive into a ditch five miles out in the country, and word gets back to your family before you do.

Thank the good Lord for small towns and the people in them. They are the last bastion of human concern and caring.

—*The Wink [TX] Bulletin*
February 2, 1984/7

DOWNTOWN WESTCLIFFE, COLORADO

THOUGHTS OF THE CURÉ D'ARS 77

Bethlehem, should we ever dare to complain? — *Sermon on the Incarnation I.*

ALL those who have become saints have frequented the Sacraments and have raised their souls to God by prayer.—*On the Joys of the Interior Life (Sp.).*

NOTHING is so common among Christians as to say: "O my God, I love you!" and nothing more rare, perhaps, than the love of God.—*Sermon on the Love of God (Sp.).*

GOD wills that we should work today and tomorrow; and after that, an eternity of joy, of happiness, awaits us in Heaven. . . .—*Catechism on Sin (Sp.).*